

APPENDIX A TO THE MINUTES

**APPOINTMENT OF COMMITTEES INCLUDING THOSE TO WHICH SECTION 15
OF THE LOCAL GOVERNMENT AND HOUSING ACT 1989 APPLIES**

| | Conservative | % | L&C | % | Lib Dem | % | Constitution |
|---|---------------------|---------------|----------------|---------------|----------------|---------------|--------------------------|
| Total Seats | 21 | 44.68% | 15 | 31.91% | 11 | 23.40% | 47 |
| Overview & Scrutiny Committee | 5 | 41.67% | 4 | 33.33% | 3 | 25.00% | 12 |
| Finance, Audit & Risk Committee | 3 | 42.86% | 2 | 28.57% | 2 | 28.57% | 7 |
| Planning Control Committee | 5 | 41.67% | 4 | 33.33% | 3 | 25.00% | 12 |
| Licensing & Appeals Committee | 6 | 46.15% | 4 | 30.77% | 3 | 23.08% | 10 to 15 Currently 13 |
| Standards Committee | 5 | 41.67% | 4 | 33.33% | 3 | 25.00% | 12 |
| Council Tax Setting Committee | 2 | 40.00% | 2 | 40.00% | 1 | 20.00% | 5 |
| Employment Committee | 2 | 40.00% | 2 | 40.00% | 1 | 20.00% | 5 |
| Employment Appeals Committee | 2 | 40.00% | 2 | 40.00% | 1 | 20.00% | 5 |
| Joint Staff Consultative Committee (JSCC) | 2 | 40.00% | 2 | 40.00% | 1 | 20.00% | 5 |
| Totals | 32 | 42.11% | 26 | 34.21% | 18 | 23.68% | 73 to 78 |
| Variation | | -2.58% | | +2.30% | | +0.28% | Currently 76 |

| AREA COMMITTEE | Conservative | L&C | Lib Dem | Total |
|------------------------------|---------------------|----------------|----------------|--------------|
| Baldock & District Committee | 4 | - | 2 | 6 |
| Hitchin Committee | 2 | 8 | 3 | 13 |
| Letchworth Committee | 4 | 7 | 1 | 12 |
| Royston & District Committee | 4 | - | 2 | 6 |
| Southern Rural Committee | 7 | - | 3 | 10 |
| Total | 21 | 15 | 11 | 47 |

APPOINTMENT OF BODIES NOT INCLUDED IN THE POLITICAL BALANCE CALCULATIONS

| Name of Body | Conservative | L&C | Lib Dem | Total |
|---|---------------------|----------------|----------------|--------------|
| Cabinet | - | 5 | 3 | 8 |
| Hitchin Town Centre Working Party | | | | |
| Community Facilities Capital Grants Panel | 4 | 3 | 2 | 9 |
| Joint Member Panel of NHDC and Letchworth Garden City Heritage Foundation (All Members of the Letchworth Committee) | 4 | 7 | 1 | 12 |
| CCTV Joint Committee (Three Cabinet Members) | - | 2 | 1 | 3 |
| Cabinet Sub-Committee (Council Charities) [Three Cabinet Members nominated by the Leader of the Council] | - | 2 | 1 | 3 |
| Cabinet Sub-Committee (Local Authority Trading Companies' Shareholder) [Three Cabinet Members nominated by the Leader of the Council] | - | 1 | 2 | 3 |
| Cabinet Panel on Community Engagement, Enterprise and Co-Operative Development [Agreed within Terms of Reference that Panel be politically balanced] | 4 | 3 | 2 | 9 |
| Cabinet Panel on the Environment [Agreed within Terms of Reference that Panel be politically balanced] | 4 | 3 | 2 | 9 |
| Cabinet Panel on Housing, Strategic Planning and Transport [Agreed within Terms of Reference that Panel be politically balanced] | 4 | 3 | 2 | 9 |